

## OUR STATEMENT OF FAITH

The Presbyterian Church in America or “The PCA” is a distinctly evangelical denomination in the Reformed tradition. The Bible as the Word of God is the primary standard for our faith. The Westminster Confession of Faith and Catechisms, although subordinate to the Bible in their authority, set forth our understanding of biblical truth in a consistent, concise, and reliable form.

In the Reformed tradition, there are five key tenets, among others, that we hold to: By Scripture Alone; By Christ Alone; By Grace Alone; By Faith Alone; and To God Alone be the Glory.

- We believe the Bible is the written word of God, inspired by the Holy Spirit and without error in the original manuscripts. The Bible is the revelation of God’s truth and is infallible and authoritative in all matters of faith and practice.
- We believe in the Holy Trinity. There is one God, who exists eternally in three persons: the Father, the Son, and the Holy Spirit.
- We believe that all are sinners and totally unable to save themselves from God’s displeasure, except by His mercy.
- We believe that salvation is by God alone as He sovereignly chooses those He will save. We believe His choice is based on His grace, not on any human individual merit, or foreseen faith.
- We believe that Jesus Christ is the eternal Son of God, who through His perfect life and sacrificial death atoned for the sins of all who will trust in Him, alone, for salvation.
- We believe that God is gracious and faithful to His people not simply as individuals but as families in successive generations according to His Covenant promises.
- We believe that the Holy Spirit indwells God’s people and gives them the strength and wisdom to trust Christ and follow Him.
- We believe that Jesus will return, bodily and visibly, to judge all mankind and to receive His people to Himself.
- We believe that all aspects of our lives are to be lived to the glory of God under the Lordship of Jesus Christ.



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**February 26, 2012**

*“But all things should be done decently and in order.”  
1 Corinthians 14:40*

## **WELCOME & ANNOUNCEMENTS**

### *His Calling and Our Praise*

**\*CALL TO WORSHIP:** *1 Chronicles 16:23-27*

Leader: Sing to the LORD, all the earth! Tell of his salvation from day to day.

**All: Declare his glory among the nations, his marvelous works among all the peoples!**

Leader: For great is the LORD, and greatly to be praised, and he is to be held in awe above all gods. For all the gods of the peoples are idols, but the LORD made the heavens.

**All: Splendor and majesty are before him; strength and joy are in his place.**

## **PRAYER, OFFERTORY & RESPONSE**

*Reminder: please sign and pass the Attendance Register down the pew.*

*Children ages 4-6 are excused for Children’s Church  
(held downstairs in the Fellowship Hall)*

### **\*DOXOLOGY** – words included

Praise God from whom all blessings flow;  
praise him all creatures here below;  
praise him above, ye heav’nly host.  
Praise Father and the Son;  
praise Father and the Son,  
praise Father, Son and Holy Ghost.  
*(Repeat)*

Praise him from whom all blessings flow.  
Praise him from whom all blessings flow.  
*(Repeat)*

Praise Father and the Son; praise Father and the Son;  
praise Father, Son and Holy Ghost.

### **\*PRAYER FOR ILLUMINATION**

## *His Word and Our Response*

**Sermon: Pastor Lloyd Pierson, Ph.D.**

**Sermon Series: Worship to God**

**Sermon Title: *Telling the Story and Keeping the Tension***

**Sermon Text: 1 Corinthians 14:26, 40**

**\*JUST AS I AM** – Hymn #501; vs. 1,2,5,6

## **CELEBRATION OF THE LORD’S SUPPER**

*Wine is located in the two outer rings; juice is located in the center ring.  
(See FCC Observance information on the next page.)*

## **PRAYER FOR THE CONGREGATION**

– Elder Grady Bennett

**\*O JESUS, I HAVE PROMISED** – Hymn #654

## **\*BENEDICTION**

*(\*Indicates when to stand)*

*We ask that you please turn off cell phones during the worship service. Thank you.*

**\*BETTER IS ONE DAY** – words included

How lovely is your dwelling place, O Lord Almighty,  
for my soul longs and even faints for you.  
For here my heart is satisfied within your presence.  
I sing beneath the shadow of your wings.

*(Chorus)*

*Better is one day in your courts, better is one day in your house,  
Better is one day in your courts than thousands elsewhere.  
Better is one day in your courts, better is one day in your house,  
Better is one day in your courts than thousands elsewhere,  
than thousands elsewhere.*

One thing I ask, that I would seek: to see your beauty,  
to find you in the place your glory dwells.  
One thing I ask and I would seek: to see your beauty,  
to find you in the place your glory dwells.

*(Chorus)*

*(Bridge)*

My heart and flesh cry out for you, the living God.  
Your Spirit's water to my soul. I've tasted and I've seen;  
come once again to me. I will draw near to you,  
I will draw near to you.

Better is one day, better is one day,  
better is one day, than thousands elsewhere.

*(Repeat)*

*(Chorus)*

**\*I WILL RISE** – words included

There's a peace I've come to know,  
though my heart and flesh may fail.  
There's an anchor for my soul, I can say, "It is well."

*(Chorus)*

*Jesus has overcome, and the grave is overwhelmed;  
the victory is won, he is risen from the dead.  
And I will rise when he calls my name; no more sorrow,  
no more pain. I will rise on eagle's wings;  
before my God fall on my knees, and rise. I will rise.*

There's a day that's drawing near  
when this darkness breaks to light,  
and the shadows disappear, and my faith shall be my eyes.

*(Chorus)*

*(song continued on next page)*

*(Bridge)*

And I hear the voice of many angels sing,  
"Worthy is the Lamb!"

And I hear the cry of ev'ry longing heart,  
"Worthy is the Lamb!"

*(Repeat Bridge)*

"Worthy is the Lamb!"

And I will rise when he calls my name;  
no more sorrow, no more pain.  
I will rise on eagle's wings;  
before my God fall on my knees, and rise.  
I will rise, I will rise.

**\*PRAYER OF PRAISE**

**\*YOUR NAME** – words included

As morning dawns and evening fades, you inspire songs of praise  
that rise from earth to touch your heart and glorify your name.

*(Chorus)*

*Your name is a strong and mighty tower;  
your name is a shelter like no other;  
your name, let the nations sing it louder  
'cause nothing has the power to save  
but your name.*

Jesus, in your name we pray, come and fill our hearts today.  
Lord, give us strength to live for you and glorify your name.

*(Chorus 2x)*

## **His Renewal and Our Hope**

### **COMMON CONFSSION OF SIN**

#### **SCRIPTURE OF EXHORTATION:** Micah 6:6-8

With what shall I come before the LORD, and bow myself  
before God on high? Shall I come before him with burnt  
offerings, with calves a year old? Will the LORD be pleased  
with thousands of rams, with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression, the fruit of my  
body for the sin of my soul?" He has told you, O man, what  
is good; and what does the LORD require of you but to do  
justice, and to love kindness, and to walk humbly with your  
God?

**All: Most Merciful God, Father of our Lord Jesus  
Christ, we humbly confess our sins and seek  
your mercy. We have not loved you with a pure  
and dedicated heart. Neither have we loved our  
neighbors as ourselves. We have not done justly,  
nor loved mercy, nor walked humbly with you.  
Have mercy upon us O Lord, according to your  
loving kindness. According to the multitude of  
your tender mercies, blot out our iniquity. Create  
in us a clean heart, and renew a right spirit within  
us. And all of this we ask through the name of our  
Redeemer—Jesus.** *(Adapted from the Book of Common  
Prayer-1946)*

### **SILENT CONFSSION OF SIN**

#### **DECLARATION OF GRACE:** Psalm 5:11-12

But let all who take refuge in you rejoice; let them ever sing  
for joy, and spread your protection over them, that those  
who love your name may exult in you. For you bless the  
righteous, O LORD; you cover him with favor as with a  
shield.

#### **\*CONFESSON OF CHRIST'S GRACE:**

*– The Heidelberg Catechism (1563) Question #1*

Leader: What is your only comfort in life and in death?

**All: That I am not my own, but belong—body and  
soul, in life and in death—to my faithful Savior  
Jesus Christ.**

Leader: He has fully paid for all my sins with his precious  
blood and has set me free from the tyranny of the  
devil.

**All: He also watches over me in such a way that not  
a hair can fall from my head without the will  
of my Father in heaven: in fact, all things must  
work together for my salvation.**

Leader: Because I belong to him, Christ, by his Holy  
Spirit, assures me of eternal life and makes me  
wholeheartedly willing and ready from now on to  
live for him.

#### **\*WHEN ALL YOUR MERCIES, O MY GOD** – Hymn #56

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## ANNOUNCEMENTS

### **LOCAL OR REGIONAL MINISTRY TO PRAY FOR:**

Rocky Mountain Community Church (PCA), Billings, Pastors Alfred Poirier, Jason Barrie.

### **MISSION PROJECT OR MISSIONARIES TO PRAY FOR:**

Eliudi and Lucy Issangya from Tanzania.

**PRAYER & WORSHIP SERVICE:** Please join us this evening from 6:00 p.m.–7:00 p.m. for our monthly evening service. Childcare will be provided.

**CHILDREN'S SPONSORSHIP OPPORTUNITY** Beginning next Sunday, March 4, our children (Ages 2 yrs old thru 5th grade) and young people (Jr. High & Sr. High) will have the opportunity to support two young people in Madagascar in obtaining a Christian education by bringing weekly offerings to Sunday School. We have committed to sending \$100 a month to support Clarisse (16) and Andry (13), two Malagasy natives, in their education pursuits – *see specifics in the insert*. The status of the offerings collected will be posted in the Fellowship Hall.

**THERE WILL BE NO SUNDAY SCHOOL CLASSES** on the following dates: March 25, April 1 & April 8. All classes will resume meeting on Sunday, April 15.

### **MINISTRIES STILL IN NEED OF VOLUNTEERS:**

**Fellowship Committee (4-5)! Audio/Visual (3-4)! Trustees (2)! Ushers (2 per mo./6 mos.)!** Please contact the church office 752-2400 if you will help.

**THE QUESTIONS CHRISTIANS HOPE NO ONE WILL ASK** simulcast, a compelling training event with: Mark Mittelberg and Lee Strobel on March 10 at Faith Church, 405 Liberty St. in Kalispell from 9:00 a.m. to 12:30 p.m. (lunch will follow). The cost is \$5 at the door *or* a food donation for the Flathead Food Bank. See flyer on bulletin boards.

**COMMUNITY KITCHEN–FEEDING THE FLATHEAD:** Those of you who are volunteering with Feed the Flathead will serve next month on Thursday, **March 8** at St. Matthews school cafeteria. If you have questions, contact Sharon Thompson or Joyce Schmutz.

**CHRISTIANS THROUGHOUT KALISPELL** are invited to take part in the national **40 Days for Life** effort from February 22 through April 1, 2012. To get more information, or to volunteer, contact: Karen Trierweiler at 890-2297 or [kals40day@gmail.com](mailto:kals40day@gmail.com) or visit the campaign website: [www.40daysforlife.com/Kalispell](http://www.40daysforlife.com/Kalispell). All are welcome!

**FLATHEAD FOOD BANK'S** Second Helpings Thrift Store is now open next to the Food Bank. **ITEMS OF THE MONTH:** Small appliances, furniture, pots & pans. They accept donations Tuesday-Saturdays from 10:00 a.m.-6:00 p.m. **FOODS OF THE MONTH:** Canned meat, chili or beans, Ramen noodles may be dropped at the food bank, 1203 Hwy 2 W., Ste. 2 in Kalispell or left in the containers in the church kitchen.

*For Prayer Chain requests or to be added to the prayer chain, please contact the church office at 752-2400 or email to [office@faithcov.com](mailto:office@faithcov.com). After hours contact Carlynn at home.*

## FEBRUARY MINISTRIES

DEACON OF THE MONTH ..... Bill Gamble  
NURSERY M.O.M. (Mom of the Month)..... Sharon Riley  
NURSERY COORDINATOR.....Darcy Hearn  
*Direct Nursery questions, concerns, praises, etc., to Darcy at 471-9770.*

## TODAY

USHERS/GREETERS..... Ken & Terri Miller  
CHILDREN'S CHURCH..... Leah & Breanna Wiersma  
WORSHIP NURSERY (infants) ..... Uzzis  
WORSHIP NURSERY (toddlers thru 3yrs)..... Jenks  
FELLOWSHIP HOUR HOSTS..Kate Anderson & Donelle Holderbaum  
COMMUNION PREP ..... Gary & Barb Fenner  
COMMUNION CLEAN-UP .....Jeanie Brennehan

## NEXT SUNDAY – MARCH 4

USHERS/GREETERS..... Kyle & Michael Hanson  
CHILDREN'S CHURCH..... Sharon & Zane Salyer  
WORSHIP NURSERY (infants) .....Jentz'  
WORSHIP NURSERY (toddlers thru 3yrs)..... Joyce Schmutz  
FELLOWSHIP HOUR HOSTS..... Joani Eisentraut & Gloria Hanson  
COMMUNION PREP ..... Donelle Holderbaum  
COMMUNION CLEAN-UP ..... Hanni Hanson

## CALENDAR

### TODAY

9:30 a.m. – WORSHIP SERVICE  
10:45 a.m. – Coffee & Fellowship  
11:15 a.m. – Sunday School for all ages

### THIS WEEK

Tuesday – Elizabeth Women, noon, at Jo Anne Ross'  
Wednesday – Men's Prayer Breakfast, 6:45 a.m. in the Fellowship Hall  
– Junior High Youth Group, 7:00-9:00 p.m. in the Fellowship Hall  
– Sr. High Youth Group, 7:00 p.m. at the Bennett's, 513 Crestview Rd, Kalispell

### LOOKING AHEAD

Tuesdays – Music practice, 6:30 p.m.  
Wednesdays – Men's Prayer Breakfast, 6:45 a.m.  
– Jr. & Sr. High Youth Groups (Sept.-May)  
Sundays – Adult Small Groups (Sept.-May)  
1st Sundays – Diaconal Offering  
1st Tuesdays – Elder home visits  
3rd Tuesdays – Elders/Deacons' meeting, 7:00 p.m.  
2nd & 4th Tuesdays – Elizabeth Women, noon, at Jo Anne Ross' home, (Sept.-May)  
Last Sunday of month – Prayer & Worship Service, 6:00 p.m.

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Tuesday, March 6 – Trustees' meeting, 6:30 p.m.  
– Elder home visits, 7:00 p.m.  
Thursday, March 8 – Women's Ministries meeting, 4:00 p.m.  
– Community Kitchen: Feeding the Flathead  
Sunday, March 11 – Sr. High Youth Group Winter Event  
Tuesday, March 13 – Elizabeth Women, noon, at Jo Anne Ross'  
– Fellowship Committee meeting, 7:00 p.m.  
– Elder/Deacon meeting, 7:00 p.m.  
Tuesday, March 20 – No Sunday School  
Sunday, March 25 – Prayer & Worship Service, 6:00 p.m.  
Tuesday, March 27 – Elizabeth Women, noon, at Jo Anne Ross'  
Sunday, April 1 – Palm Sunday  
– No Sunday School  
– No Foolin' Potluck after the service  
Friday, April 6 – Good Friday Service



## SERMON OUTLINE

February 26, 2012

Sermon: Pastor Lloyd Pierson, Ph.D.

Sermon Series: Worship to God

Sermon Title: *Telling the Story and Keeping the Tension*

Sermon Text: 1 Corinthians 14:26, 40

### I. Liturgy – The story we tell

### II. Elements of worship – “Yes, but I have verse!”

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#### ASPECTS OF CHRIST-CENTERED WORSHIP

(by Bryan Chapell)

1. Adoration (recognition of God’s greatness and grace)
2. Confession (acknowledgement of our sin and need for grace)
3. Assurance (affirmation of God’s provision of grace)
4. Thanksgiving (expression of praise and thanks for God’s grace)
5. Petition and Intercession (expression of dependence on God’s grace)
6. Instruction (acquiring the knowledge to grow in grace)
7. Communion/Fellowship (celebrating the grace of union with Christ and his people)
8. Charge and Blessing (living for and in the light of God’s grace)

SERMON TEXT: 1 Co. 14:26, 40; Isaiah 6:1-9 (ESV)

1 CORINTHIANS 14:26, 40

<sup>26</sup> What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up.

<sup>40</sup> But all things should be done decently and in order.

ISAIAH 6:1-9

<sup>1</sup> In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!” <sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!” <sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” <sup>8</sup> And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.” <sup>9</sup> And he said, “Go, and say to this people: “Keep on hearing, but do not understand; keep on seeing, but do not perceive.’

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#### TYPICAL WORSHIP ISSUES

(by Bryan Chapell)

1. Structured vs. Free
2. Traditional vs. Relevant
3. Objective vs. Subjective
4. Doxological vs. Delightful
5. Solemn (dignified) vs. Celebrative (joyous)
6. Transcendent vs. Accessible
7. Common vs. Excellent
8. Emotional vs. Cognitive
9. Dialogical vs. Proclamatory
10. Historic vs. Contextualized
11. Saved- vs. Seeker-sensitive

*Questions and thoughts for discussion:*

1. A distinction is made between the ELEMENTS of worship (what we do) and the CIRCUMSTANCES of worship (how we do them).
2. Westminster Confession of Faith 21.1, “*The acceptable way of worshiping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshiped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation, or any other way not prescribed in the Holy Scripture*”
3. WCF 1.6 “*We acknowledge ... that there are some circumstances concerning the worship of God and government of the church common to human actions and societies, which are to be ordered by the light of nature, and Christian prudence, according to the general rules of the Word, which are always to be observed.*”
4. How do people often use “picking a verse” to just be reinforcing a preference?
5. Consider: “*Are the words worthy of putting into peoples’ mouths? Sometimes, beautiful well executed music can make vague and shallow words seem profound.*” –Bill Kaufman
6. Why does everyone have a liturgy?
7. How do we keep the gospel central in our whole worship service?