

FAITH   
COVENANT  

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C H U R C H

*Spreading A Love for God and His Glory*

*February 24, 2019*

*“Or do you presume on the riches of  
His kindness and forbearance and patience,  
not knowing that God's kindness is meant  
to lead you to repentance?”*

*Romans 2:4*

## WELCOME & ANNOUNCEMENTS

*Our worship is  
a response to  
God's initiative.  
The pattern of  
our worship  
reflects the  
gospel.*

### **\*CALL TO WORSHIP: Psalm 103:1-5,8**

Leader: Bless the LORD, O my soul, and all that is within me, bless his holy name!

All: Bless the LORD, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases,

Leader: Who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's.

All: The LORD is merciful and gracious, slow to anger and abounding in steadfast love.

### **\*ONLY A HOLY GOD**

Who else commands all the hosts of heaven  
Who else could make every king bow down  
Who else can whisper and darkness trembles  
Only a Holy God

What other beauty demands such praises  
What other splendour outshines the sun  
What other majesty rules with justice  
Only a Holy God

*(Chorus)*

*Come and behold Him, the One and the Only  
Cry out sing holy, forever a Holy God, come and worship the Holy God*

What other glory consumes like fire  
What other power can raise the dead  
What other name remains undefeated  
Only a Holy God

*(Chorus)*

*\*Indicates  
when to stand.  
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*continued above*

**\*ONLY A HOLY GOD, *continued***

Who else could rescue me from my failing  
Who else would offer His only Son  
Who else invites me to call Him Father  
Only a Holy God, only my Holy God  
(Chorus 2x)

**\*HOW GREAT THOU ART - Hymn #44**

O Lord my God, when I in awesome wonder  
Consider all the worlds thy hands have made  
I see the stars, I hear the rolling thunder  
Thy pow'r thru'out, the universe displayed

(Chorus)

*Then sings my soul, my savior God to thee  
How great thou art, how great thou art!  
Then sings my soul, my savior God to thee  
How great thou art, how great thou art!*

When through the woods and forest glades I wander  
And hear the birds sing sweetly in the trees  
When I look down from lofty mountain grandeur  
And hear the brook and feel the gentle breeze

(Chorus)

And when I think that God, his Son not sparing  
Sent Him to die, I scarce can take it in  
That on the cross, my burden gladly bearing  
He bled and died to take away my sin

(Chorus)

When Christ shall come, with shout of acclamation  
And take me home, what joy shall fill my heart  
Then I shall bow in humble adoration  
And there proclaim, my God how great thou art

(Chorus)

**\*PRAYER OF PRAISE**

**God Calls Us**

The Lord summons his people to worship and we respond in obedience. The Lord's call is a call to action. We gather, praise, adore, give thanks, etc. The Call to Worship is a joyful summons and a clear reminder that worship is our coming into God's presence by his command, and not our command that He come into our presence.

**\*OH WHY SO HEAVY OH MY SOUL**

Oh why so heavy, oh my soul? Thus to myself I've willed  
Oh why so heavy, oh my heart? And so sorrow filled?

*(Chorus)*

*Hope thou in God, He still shall be thy glory and thy endless praise  
His saving grace shall comfort thee through everlasting days.*

His goodness made thee what thou art and yet will he redeem  
Oh be thou of a contrite heart and put your trust in him

*(Chorus 2x)*

*Oh why so heavy, oh my soul?*

**COMMON CONFESSION OF SIN**

**SCRIPTURE OF EXHORTATION: *Mark 12:30-31***

And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these.

**All:** God of love, it is your will that we should love you with heart, soul, mind, strength, and our neighbor as ourselves, but we are not sufficient for these things. We confess that our affections continually turn away from you: from purity to lust; from freedom in holiness to slavery in sin; from compassion to indifference; from fullness to emptiness. Have mercy on us. Order our lives by your holy Word, and make your commandments the joy of our hearts. Conform us to the image of your loving Son, Jesus, that we may shine before the world to your glory. Amen.

## SILENT CONFESSION OF SIN

### DECLARATION OF GRACE: *Hebrews 10:19-22*

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

### \*CONFESSION OF CHRIST'S GRACE:

– *The Heidelberg Catechism (1563), Question 1*

Leader: What is your only comfort in life and in death?

**All: That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior Jesus Christ.**

Leader: He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation.

**All: Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.**

### **God Cleanses Us**

The biblical response to God's call to be in his presence is confessing our sins. We humble ourselves when we approach our God. This is a corporate prayer of all God's people. It is a great privilege of the gospel that we can stand forgiven before the Lord of glory.

**\*BLESSED ASSURANCE - Hymn #693**

Blessed assurance; Jesus is mine!  
Oh, what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
born of his Spirit, washed in his blood.

*(Chorus)*

*This is my story, this is my song,  
praising my Savior all the day long;  
this is my story, this is my song,  
praising my Savior all the day long.*

Perfect submission, perfect delight,  
visions of rapture now burst on my sight;  
angels descending bring from above  
echoes of mercy, whispers of love.

*(Chorus)*

Perfect submission, all is at rest,  
I in my Savior am happy and blest;  
watching and waiting, looking above,  
filled with his goodness, lost in his love.

*(Chorus 2x)*

**PUBLIC RECEPTION OF COMMUNICANT MEMBERS:**

*Junia Lee Longenecker*

**OFFERTORY & RESPONSE**

*Reminder: please sign and pass the Attendance Register down the pew.*

*11 a.m. Service: Children ages 4-6 excused for Children's Church (downstairs in the Corner Classroom)*

**Offering**

We give back to  
God a portion of  
what he has  
given us to use  
to declare that  
he is Lord of all.  
(This is part of  
our service as a  
church family,  
and visitors  
should not feel  
obligated to  
participate.)

# I SHALL NOT WANT

1. From the love of my own com - fort.  
 2. From the need to be un - der - stood.  
 3. From the fear of ser - ving o - thers.

From the fear off hav - ing no - thing,  
 From the need to be a - ccept - ed,  
 from the fear of death and tri - al.

from a life of world - ly pa - ssions.  
 from the fear of be - ing lone - ly,  
 from the fear of hu - mi - li - ty.

De - li - ver me, Oh God!

and I shall not want, no I shall not want. When I

taste Your good - ness I shall not want. When I

taste Your good - ness I shall not want. 2.From the

*Romans: Coming Under Grace*  
Pastor Lloyd Pierson, Ph.D.  
*The Judgement of God - Romans 2:1-11 (ESV)*

<sup>1</sup> Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. <sup>2</sup> We know that the judgment of God rightly falls on those who practice such things. <sup>3</sup> Do you suppose, O man-- you who judge those who practice such things and yet do them yourself-- that you will escape the judgment of God? <sup>4</sup> Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? <sup>5</sup> But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

<sup>6</sup> He will render to each one according to his works: <sup>7</sup> to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; <sup>8</sup> but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. <sup>9</sup> There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, <sup>10</sup> but glory and honor and peace for everyone who does good, the Jew first and also the Greek. <sup>11</sup> For God shows no partiality.

### Sermon Outline

#### I. Do Not Presume on God's Kindness



## Sermon Outline, *continued*

### II. Our Lives Will Be Judged

**God  
Consecrates Us**  
Consecrate means to make holy, to set apart. The Word of God does that for the lives of believers. Through the sermon, confessions of faith, and the offering we are sanctified for service to our Lord to joyfully offer up our lives to him.

### Sermon Questions

1. Why does Paul change from the third person in chapter 1 to the second person here in chapter 2?
2. What does hypocrisy mean? How is it often misunderstood?
3. Consider: “The context in verses 4, 5 is not ‘sin versus sinlessness’, but ‘repentance versus hard and impenitent hearts’.” —Christopher Ash. How does this help us understand that Paul is not talking about works righteousness?
4. What might have been the purpose of emphasizing the impartiality of God’s judgment?
5. Is Paul here talking about a hypothetical obedience that is not possible, or a real obedience?
6. Judgment of our lives by the Lord is taught in many places in Scripture. How do we square this with salvation by grace alone?

**God Communes  
with Us**

The Lord strengthens and nourishes our faith through a sacramental meal. Through Jesus, communion with God has been reestablished. The covenant has been renewed. The Lord's Supper is the gospel made visible for us and we share in it as the full community of God's people.

**\*FORGIVEN**

Lord, forgive us for our pride when our faith becomes a show  
Dressed in righteous deeds to hide all the stains below  
We have judged Your sons and daughters for the sin that is our own  
May we now forgive each other and lay down our stones

*(Chorus)*

*Forgiven, forgiven  
Through the blood of Christ, we are forgiven*

Lord, forgive us for our love of the things we wish to own  
We forsake the feast above for all the crumbs below  
Though You've made us sons and daughters we do not the world disown  
May we find our greatest treasure is in You alone

*(Chorus)*

Lord, forgive us for our shame when we can't release the past  
When we're quick to take the blame but forget we're free at last  
We avoid Your sons and daughters for the fear we don't belong  
Give us eyes to see each other through Your only Son

*(Chorus 2x)*

**CELEBRATION OF THE LORD'S SUPPER**

*Wine is located in the two outer rings; juice is located in the center ring.  
(See FCC observance on below)*

**PRAYER FOR THE CONGREGATION**

At Faith Covenant, the Lord's Supper is observed each Lord's Day as the climax of our worship service. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the cup with us as a visitor, you are acknowledging to our church that you are in covenant with God. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for your salvation. If you have any doubts about your participation, please speak to the pastor or one of the elders after the service. Wine and bread are the elements of the supper as instituted by Jesus Christ. We recommend the use of wine; however we offer both juice and wine in the tray to allow true liberty of conscience.

**\*IN CHRIST ALONE**

In Christ alone my hope is found, he is my light, my strength, my song;  
This cornerstone, this solid ground,  
firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
when fears are stilled, when strivings cease!  
My Comforter, my all in all, here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless babe!  
This gift of love and righteousness, scorned by the ones he came to save;  
Till on that cross as Jesus died, the wrath of God was satisfied  
For ev'ry sin on him was laid; here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain;  
Then bursting forth in glorious day, up from the grave he rose again!  
And as he stands in victory sin's curse has lost its grip on me,  
for I am his and he is mine bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;  
From life's first cry to final breath, Jesus commands my destiny.  
*No pow'r of hell, no scheme of man, can ever pluck me from his hand.  
Till he returns or calls me home, here in the pow'r of Christ I'll stand.*

**\*BENEDICTION**

*If you are in need of personal prayer, an elder is available up front after the service.*

**God  
Commissions  
Us**

Having been richly blessed by the Lord in our worship, we are sent forth as his ambassadors of reconciliation into the world. Our worship of God as his people now extends into our lives throughout the week. We are to offer ourselves as living sacrifices to him in all areas of our lives.

Leaders & Staff

Senior Pastor Lloyd Pierson, Ph.D.

*Staff:* Kristin Bay, Hanni Hanson, Carlynn Stahlberg, Kelly Brown, Sara Motley (Nursery)  
*Elders:* Tim Anderson, Grady Bennett (*sabbatical*), Tom Jentz, Trent Neumann, Don Olmsted,  
Matt Riley, Micah Tinkham *Deacons:* Terry Falk, Kyle Hanson, Micah Hill, Ryan Petersen,  
Mike Stahlberg, Bruce Tulloch, Phil Van Duyne *Music Director:* Bekah Marsh

To be added to church enews and prayer lists, please contact us at [office@faithcov.com](mailto:office@faithcov.com).  
For more about Faith Covenant and the Presbyterian Church in America, go to [faithcov.com](http://faithcov.com).

## ANNOUNCEMENTS

**LOCAL OR REGIONAL MINISTRY TO PRAY FOR:** Cornerstone Community Church, Kalispell, Pastor Luke Knoll

**MISSIONARIES TO PRAY FOR:** Pray for David and Ulrike Byle as they serve with Operation Mobilization.

**LADIES - IT'S TIME FOR OUR ANNUAL RETREAT!** Friday and Saturday, March 1-2, come take time away to study, reflect and connect with the women of Faith Covenant. Join us for a night away to study Psalm 19 at Stillwater Mountain Lodge north of Whitefish with our speaker Katie Polski. Total cost is just \$45 for lodging and 3 meals! **Sign up in the foyer TODAY** or contact Kristin Bay with questions (249-2411).

**MEN'S BREAKFAST:** Men are invited Wednesdays at 6:30 a.m. starting Feb. 27 for breakfast and fellowship at the church. This is a get together between Men's Fraternity classes so come any and every week your schedule allows until next fall.

**MOMS HELPING MOMS:** Come meet FCC moms of all ages for help, encouragement and other resources on Wednesday, Feb. 27, at 10 a.m. at Cathy Hanson's home (231 Northland Dr., Kalispell). Childcare provided and experienced moms invited too—come develop friendships with young moms! Call Sharon Salyer with questions (212-1758).

**EMERGENCY PREPAREDNESS COURSE:** Everyone is invited to attend a day long class on security and emergency preparedness in our church building led by sheriff's deputy Matt Vander Ark on Saturday, March 16, at 8 a.m. to 4 p.m. Sign up in the foyer.

**VESPERS SERVICE:** Join us Sunday, March 10, at 6:30 p.m. for vespers, a brief evening service of silence and symbol, prayer and song. Come unplug from the constant distraction of modern life and recharge in reflective quiet. Childcare provided

**COMMUNITY KITCHEN—FEEDING THE FLATHEAD:** Those of you who are volunteering with Feed the Flathead will serve next Thursday, March 14, at Central Christian. Contact Dawn Tinkham for details (208-640-6060).

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**SERVING:** February Deacon - Terry Falk

**WEEKLY/MONTHLY**

**Today (1st service/2nd service)**

Ushers: Mike & Carlynn Stahlberg/Ken & Terri Miller  
Children's Church: Susie Sullivan & Hannah Buckner  
Early Nursery: Saldamando & E. Hanson  
Late Nursery: Olmsted  
Fellowship Hosts: Jenny Heyboer & Kate Anderson  
Communion Prep/Cleanup: Gloria Hanson & Hanni Hanson

**Next Sunday March 3**

Ushers: John & Susan Sullivan/Ushers Needed  
Children's Church: Susie Sullivan & Hannah Buckner  
Early Nursery: Petersens  
Late Nursery: Motleys  
Fellowship Hosts: Patti Albert & Cathy Hanson  
Communion Prep/Cleanup: Eileen Pierson/Theresa Paolini

**Worship Services**

Sundays 8:15 & 11 am

**Sunday School**

Sept.-May 10 am

**Music Practice**

Tuesdays 6 pm

**Elder/Deacon Meeting**

3rd Tuesdays 7 pm

**Youth Groups**

Sept.-May Wednesdays 7 pm

**Vespers**

2nd Sundays 6:30 pm

**Elizabeth Women Group**

2nd & 4th Tuesdays

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Faith Covenant Church - 611 Third Ave. East, Kalispell, MT 59901 - 406-752-2400 - [www.faithcov.com](http://www.faithcov.com)