

ANNOUNCEMENTS

LOCAL OR REGIONAL MINISTRY TO PRAY FOR: St. Herman Orthodox Church, Kalispell, Pastor Daniel Kirk

MISSION PROJECT OR MISSIONARIES TO PRAY FOR: Please pray for Matt and Becky Allhands at Covenant Theological Seminary in St. Louis, MO.

DIACONAL OFFERING: This morning we share in worshipping through our diaconal offering for those needing assistance. Please use the Special Offering envelopes in the pew racks.

JUST LOOKING CLASS: Want to learn more about our church and the Presbyterian Church in America denomination? Class starts TODAY after second service for 4 weeks. Lunch provided.

PRIME TIMERS POTLUCK: If you're 50 or older, you're invited to a potluck Sunday, Feb. 14, after the second service. Please bring a main dish and a salad or dessert to share. Help with set up and clean up is appreciated. We look forward to seeing you there!

BABY SHOWER: Ladies are invited to a baby shower for Jenny Petersen Wednesday, Feb. 17, at 6:30 p.m. at the home of Kate Anderson (134 Stillwater Lane). If you would like to contribute to a group gift, contact Kristin Bay in the office by Feb. 16 (752-2400).

CHURCH OF THE CROSS FIRST SERVICE: You're invited to their first public service Sunday, Feb. 8, at 5 p.m. at the Foursquare church (233 Kalispell Ave.). Childcare available. Bring a Whitefish friend and join us!

COMMUNITY KITCHEN-FEEDING THE FLATHEAD: Those volunteering with Feed the Flathead will serve next Thursday, Feb. 11, at Central Christian Church. If you have questions, contact Joyce Schmautz (249-6370).

LEADERSHIP CLASS resumes Tuesdays at 7 p.m. starting Feb. 23 in the fellowship hall. The session's topic: Leading with Awareness - The Art of Dealing with Yourself and Others.

NEIGHBORS IN NEED VALENTINE LUNCHEON: Friday, Feb. 12, at noon at Northridge Lutheran Church. Spaghetti lunch is \$10 or \$12 if delivered. Call 752-7266 for details.



Spreading A Love for God and His Glory

February 7, 2016

SERVING: February Deacon - Micah Hill

WEEKLY/MONTHLY

Today (1st service/2nd service)

Ushers: Lloyd & Eileen Pierson/Nick & Hanni Hanson

Children's Church: Tami Jentz & Annie Hill

Infant Nursery: Neumanns/Putzlers

Toddler Nursery: Motleys/Hearns

Fellowship Hosts: Terri Miller & Donelle Holderbaum

Communion Prep/Cleanup: Gary & Barb Fenner/Donelle Holderbaum

Next Sunday - February 14th

Ushers: Lloyd & Eileen Pierson/Ken & Terri Miller

Children's Church: Sharon Salyer

Infant Nursery: Bennetts/Tinkham

Toddler Nursery: Uzzis/Help Needed

Fellowship Hosts: Carolyn Duncan/Alyssa Hobus

Communion Prep/Cleanup: Carolyn Duncan/Jeanie Brenneman

Worship Services

Sundays 8:15 & 11

Music Practice

Tuesdays 5:30 pm

Jr. & Sr. High Youth Group

Wednesdays 7 pm

Trustees

1st Tuesdays 5:30 pm

Elder/Deacon Meeting

3rd Tuesdays 7 pm

Elizabeth Women

2nd & 4th Tuesdays noon

Men's Fraternity

Tue. & Wed. 6 am

*“Praise be to the name of God for ever and ever;
wisdom and power are his ...
He reveals deep and hidden things;
he knows what lies in darkness,
and light dwells with him.”*

Daniel 2:20,22

**Call to
Worship**
Worship begins
with God who
invites us and
welcomes us into
his presence.
Because of Christ,
we can approach
God with boldness
even though
we are sinful
and weak.

WELCOME & ANNOUNCEMENTS

*CALL TO WORSHIP: *1 Chronicles 16:12-23*

Leader: Remember the wondrous works that the Lord our God has done,
his miracles and the judgments he uttered.

All: He is the LORD our God; his judgments are in all the earth.

Leader: Remember his covenant forever, the word that he commanded,
for a thousand generations, the covenant that he made with Abra-
ham, his sworn promise to Isaac.

**All: Sing to the LORD, all the earth! Tell of his salvation from day
to day.**

*O LOVE THAT WILL NOT LET ME GO

O Love that will not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow
may richer, fuller be.

O Light that follow'st all my way, I yield my flick'ring torch to thee;
my heart restores its borrowed ray, that in thy sunshine's blaze its day
may brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to thee;
I trace the rainbow through the rain, and feel the promise is not vain,
that morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from thee;
I lay in dust life's glory dead, and from the ground there blossoms red
life that shall endless be.

**Indicates when to stand.
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*CORNERSTONE

My hope is built on nothing less than Jesus' blood and righteousness.
I dare not trust the sweetest frame but wholly trust in Jesus' name.
(Repeat)

(Chorus)
*Christ alone, Cornerstone;
weak made strong in the Savior's love;
through the storm he is Lord, Lord of all.*

When darkness seems to hide his face, I rest on his unchanging grace.
In every high and stormy gale, my anchor holds within the veil;
(Chorus)

When he shall come with trumpet sound, Oh may I then in him be found,
dressed in his righteousness alone, faultless to stand before the throne.
(Chorus 2x)

*BENEDICTION

Benediction
Just as worship
begins with God's
call, it ends with
God sending us
into the world with
his word of grace.
We go forth to live
and serve by the
power of his grace,
not our own
strength.

Leaders & Staff

Senior Pastor Lloyd Pierson, Ph.D.

Associate Pastor Shane Waldron & Pastor of Music Aaron Scott

Staff: Kristin Bay, Hanni Hanson, Carlynn Stahlberg, Kelly Brown

Elders: Grady Bennett, Tom Jentz, Don Olmsted, Matt Riley, Micah Tinkham, Steve Thompson,

Jan Wassink *Deacons:* Buford Bennett, Ike Eisentraut, Terry Falk, Bill Gamble, Micah Hill,

Mike Stahlberg, Bruce Tulloch

To be added to church enews, and prayer lists, please contact us at office@faithcov.com.
For more about Faith Covenant and the Presbyterian Church in America, go to faithcov.com.

***JESUS LOVER OF MY SOUL**

Jesus, lover of my soul, let me to your bosom fly,
While the nearer waters roll, while the tempest still is high.
Hide me, O my Savior, hide, 'til life's storm is past;
Safe into the haven guide; receive my soul at last.

Other refuge have I none, I helpless, hang on thee;
Leave, oh leave me not alone, support and comfort me.
All my trust on You is stayed, all help from You I bring;
Cover my defenseless head in the shadow of Your wing.

You, O Christ, are all I want, here more than all I find;
Raise the fallen, cheer the faint, heal the sick, and lead the blind.
Just and holy is Your Name, I am all unrighteousness;
False and full of sin I am; You are truth and grace.

Lavish grace with You is found, grace to cover all my sin;
Let the healing streams abound; make and keep me pure within.
The fount of life You are, let me drink of Thee;
Spring up within my heart; for all eternity.

CELEBRATION OF THE LORD'S SUPPER

Wine is located in the two outer rings; juice is located in the center ring.

PRAYER FOR THE CONGREGATION

**The Lord's
Supper**

The gospel is not only heard, but visibly seen as God invites us to commune with him at his table. In the Lord's Supper we remember and experience Jesus' saving work.

***HE WHO BRINGS THE MORNING**

High this mountain, broad this sea, still, my sin ran deeper
Grave offense my soul did wreak, against creation's keeper
But see what power so fell and fair, has stayed his holy justice
God Himself all hell did bear, how great his love for us is

(Chorus)

O serve Him, Only serve Him, He who brings the morning (2x)

Every hour is a precious boon, every breath is a mercy
Every glimpse of yonder moon, a balm upon this journey
How vast the heavens above this place, so small beneath His glory
Still He stooped and showed His face and poured His mercy o'er me

(Chorus)

Jesus, our Messiah King, for those who don't deserve Him
Conquered death all life to bring, so seek His face and serve Him

(Chorus 2x)

***PRAYER OF PRAISE**

***SCRIPTURE OF PRAISE: Psalm 36:5-7**

All: Your love, O LORD, reaches to the heavens, your faithfulness to the skies. Your righteousness is like the mighty mountains, your justice like the great deep. O LORD, how priceless is your unfailing love!

***ALL WHO ARE THIRSTY**

All who are thirsty, all who are weak,
come to the fountain dip your heart in the stream of life.
Let the pain and the sorrow be washed away
in the waves of his mercy, as deep cries out to deep.

Come, Lord Jesus, come. (3x)

Lord we are thirsty, Lord we are weak,
so we come to your fountain; dip our hearts in the stream of life.
Let the pain and the sorrow be washed away
in the waves of your mercy, as deep cries out to deep.

Come, Lord Jesus, come. (3x)
Holy Spirit, come. (3x)

COMMON CONFSSION OF SIN

SCRIPTURE OF EXHORTATION: *Titus 3:1-2*

Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work, to speak evil of no one, to avoid quarrel- ing, to be gentle, and to show perfect courtesy toward all people.

All: Holy and righteous Father, I confess that you alone are good.

Forgive me, O Lord, for speaking evil against those you have placed in authority over me; while I may have shown outward obedience, my heart has often been in rebellion against them. I have not been ready for every good work, nor have I avoided quarrels, but at times I have even delighted in them. Forgive me for not being gentle and kind. Lord, I was once foolish, disobedient, led astray, a slave to various passions and pleasures, passing my days in malice and envy, hated by others and hating in re- turn; but because of Jesus, I no longer have to live like that. Fa- ther, please make me more like him in every way. *(Adapted from Titus 3:1-3)*

SILENT CONFSSION OF SIN

Sermon Questions For Further Reflection

1. How does Daniel live with his two names? How might that help inform us about our dual identity as citizens of our nation and citizen's of God's kingdom?
2. From 2:4 through the end of chapter 7, the language switches from He- brew to Aramaic (which is the court language of Babylon). What might be some possible reasons for this?
3. How does Daniel live out King Solomon's prayer from 1 Kings 8:46-52?
4. Consider: "Wisdom is not a concept to be learned; it is a relationship to be enjoyed."—Tremper Longman How does this apply to Daniel in chap- ter 2? Why is Proverbs not a self-help manual but rather a part of living in covenant with our God? Read 1 Corinthians 2:10-16.
5. Citing various studies, Daniel Goleman says: "high IQ is no guarantee of prosperity, prestige, or happiness in life." Wisdom is not a matter of in- tellect alone, it is the skill of living godly. Yet everyone of us often know how we should live but we are unable to do it. How then is Jesus the ul- timate foundation of all of our living wisely?
6. In what way does Hebrews 1:1-2 inform us about the way God now speaks to his people? Why is this important to keep in mind?

Sermon
God addresses and speaks to us by the reading and preaching of his Word. Both Chris- tians and non- Christians need to hear the good news of salvation and grow in it.

Call to Confession
We all sin daily, in thought and word and deed. As we come into God's presence, we acknowledge how we have rebelled against our King and seek his forgiveness.

Sermon Outline
A Troubled Sleep - Daniel 2:1-23 (NIV)

I. No man knows

II. God has revealed

III. Responding in doxology

DECLARATION OF GRACE: *Titus 3:4-7*

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

***THERE IS A FOUNTAIN FILLED WITH BLOOD**

There is a fountain filled with blood drawn from Immanuel's veins.
And sinners plunged beneath that flood lose all their guilty stains;
And sinners plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day
and there may I though vile as he, wash all my sins away;
and there may I though vile as he, wash all my sins away.

Dear dying Lamb thy precious blood shall never lose its power
'till all the ransomed church of God be saved to sin no more;
'till all the ransomed church of God be saved to sin no more.

E'er since by faith I saw the stream your flowing wounds supply
redeeming love has been my theme and shall be 'till I die;
redeeming love has been my theme and shall be 'till I die.

OFFERTORY & RESPONSE

Diaconal Offering today: Please use the Special Offering envelopes located in the pew racks.

Reminder: please sign and pass the Attendance Register down the pew.

11 a.m. Service: Children ages 4-6 excused for Children's Church (downstairs in the Fellowship Hall)

Offering

We give back to
God a portion of
what he has given
us to use to
declare that he
is Lord of all.
(This is part of
our service as a
church family,
and visitors should
not feel obligated
to participate.)

JESUS MESSIAH

He became sin who knew no sin,
that we might become his righteousness.
He humbled himself and carried the cross.
Love so amazing, love so amazing!

(Chorus)

Jesus Messiah, name above all names;

Blessed Redeemer, Emmanuel.

The rescue for sinners, the ransom from heaven,

Jesus Messiah, Lord of all.

His body the bread, his blood the wine,
broken and poured out all for love.
The whole earth trembled and the veil was torn.
Love so amazing, love so amazing!

(Chorus)

(Bridge)

*All our hope is in you, all our hope is in you.
All the glory to you, God, the Light of the world.*

(Chorus)

Jesus Messiah, Lord of all.

Daniel: Living in Babylon

Pastor Lloyd Pierson, Ph.D.

A Troubled Sleep - Daniel 2:1-23 (NIV)

In the second year of his reign, Nebuchadnezzar had dreams; his mind was troubled and he could not sleep. ² So the king summoned the magicians, enchanters, sorcerers and astrologers to tell him what he had dreamed. When they came in and stood before the king, ³ he said to them, "I have had a dream that troubles me and I want to know what it means."

⁴ Then the astrologers answered the king, "May the king live forever! Tell your servants the dream, and we will interpret it."

⁵ The king replied to the astrologers, "This is what I have firmly decided: If you do not tell me what my dream was and interpret it, I will have you cut into pieces and your houses turned into piles of rubble. ⁶ But if you tell me the dream and explain it, you will receive from me gifts and rewards and great honor. So tell me the dream and interpret it for me."

⁷ Once more they replied, "Let the king tell his servants the dream, and we will interpret it."

⁸ Then the king answered, "I am certain that you are trying to gain time, because you realize that this is what I have firmly decided. ⁹ If you do not tell me the dream, there is only one penalty for you. You have conspired to tell me misleading and wicked things, hoping the situation will change. So then, tell me the dream, and I will know that you can interpret it for me."

¹⁰ The astrologers answered the king, "There is no one on earth who can do what the king asks! No king, however great and mighty, has ever asked such a thing of any magician or enchanter or astrologer. ¹¹ What the king asks is too difficult. No one can reveal it to the king except the gods, and they do not live among humans."

¹² This made the king so angry and furious that he ordered the execution of all the wise men of Babylon. ¹³ So the decree was issued to put the wise men to death, and men were sent to look for Daniel and his friends to put them to death.

¹⁴ When Arioch, the commander of the king's guard, had gone out to put to death the wise men of Babylon, Daniel spoke to him with wisdom and tact. ¹⁵ He asked the king's officer, "Why did the king issue such a harsh decree?" Arioch then explained the matter to Daniel. ¹⁶ At this, Daniel went in to the king and asked for time, so that he might interpret the dream for him.

¹⁷ Then Daniel returned to his house and explained the matter to his friends Hananiah, Mishael and Azariah. ¹⁸ He urged them to plead for mercy from the God of heaven concerning this mystery, so that he and his friends might not be executed with the rest of the wise men of Babylon. ¹⁹ During the night the mystery was revealed to Daniel in a vision. Then Daniel praised the God of heaven ²⁰ and said: "Praise be to the name of God for ever and ever; wisdom and power are his. ²¹ He changes times and seasons; he deposes kings and raises up others. He gives wisdom to the wise and knowledge to the discerning. ²² He reveals deep and hidden things; he knows what lies in darkness, and light dwells with him. ²³ I thank and praise you, God of my ancestors: You have given me wisdom and power, you have made known to me what we asked of you, you have made known to us the dream of the king."