

***THE GREAT THANKSGIVING**

Leader: The Lord be with you.

All: And also with you.

Leader: Lift up your hearts.

All: We lift them up to the Lord.

Leader: Let us give thanks to our Lord God.

All: It is right to give Him thanks and praise.

Leader: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God.

CELEBRATION OF THE LORD’S SUPPER

*Wine is located in the two outer rings; juice is located in the center ring.
(See FCC Observance information on the back page.)*

PRAYER FOR THE CONGREGATION

– Elder Tom Jentz

***O THE DEEP, DEEP LOVE OF JESUS!** – Hymn #535

***BENEDICTION**

CONTACT INFORMATION

*“Serving One Another in Love”
Galatians 5:13*

CHURCH OFFICE - 752-2400

PASTOR – Lloyd Pierson, Ph.D.

ASSOCIATE PASTOR – Shane Waldron

OFFICE STAFF/BOOKKEEPER – Carlynn Stahlberg

CUSTODIAN – Kelly Brown

ELDERS

Grady Bennett..... 314-4207	Don Olmsted.....250-7915
Dave Hanson 249-8893	Matt Riley756-8913
Tom Jentz 755-2029	Steve Thompson857-3326
Steve Johnson...on sabbatical	Jan Wassink.....249-6590
Duane Martin..... 756-6026	

DEACONS

Buford Bennett 261-7124	Micah Hill.....890-2058
Doug Brown 890-0760	Mike Stahlberg ...on sabbatical
Ike Eisentraut..... 257-2222	Bruce Tulloch755-4550
Bill Gamble 249-0152	

BUILDING TRUSTEES

Doug Brown 890-0760	Nick Hanson253-4668
Donnie Burns..... 261-9830	Matt Vander Ark.....270-1904
Russ Hadley..... 752-3661	

LORD’S SUPPER OBSERVANCE

At Faith Covenant, the Lord’s Supper is observed each Lord’s Day as the climax of our worship service. We invite to the Lord’s Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the cup with us as a visitor, you are acknowledging to our church that you are in covenant with God. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for your salvation. If you have any doubts about your participation, please speak to the pastor or one of the elders after the service. Wine and bread are the elements of the supper as instituted by Jesus Christ. We recommend the use of wine; however we offer both juice and wine in the tray to allow true liberty of conscience. The wine is located in the two outer rings and the juice is located in the center ring.



611 3rd Avenue East • Kalispell, MT 59901
Phone (406) 752-2400 • Fax (406) 752-2569
office@faithcov.com • www.faithcov.com



Displaying God’s Glory in a Community of Grace

January 6, 2013

EPIPHANY SUNDAY

Epiphany is a Greek word which means ‘to show,’ ‘to appear,’ or ‘to manifest.’ The Season of Christmas begins with the First Sunday of Advent, marked by expectation and anticipation, and concludes with Epiphany, which looks ahead to the mission of the church to the world in light of the Incarnation.

*“Behold my servant, whom I uphold, my chosen,
in whom my soul delights; I have put my Spirit upon him;
he will bring forth justice to the nations.” Isaiah 42:1.”*

WELCOME & ANNOUNCEMENTS

His Calling and Our Praise

***CALL TO WORSHIP:** *Isaiah 60; Psalm 72*

Leader: Arise, shine, for your light has come, and the glory of the LORD has risen upon you. For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you.

All: Blessed be the Lord, the God of Israel, who alone does wondrous things.

Leader: The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest.

All: Blessed be his glorious name forever; may the whole earth be filled with his glory.

Leader: And nations shall come to your light, and kings to the brightness of your rising.

All: Amen and amen.

*(*Indicates when to stand)*

We ask that you please turn off cell phones during the worship service. Thank you.

***LET ALL THE EARTH** – words included

Let all the earth break forth and sing his praises!

Let all the earth break forth and shout for joy!

(Repeat)

Hallelujah, hallelujah, hallelujah! Shout for joy!

(Repeat)

(Repeat all)

***O WORSHIP THE KING** – Hymn #2; vs. 1,2,4,6

***PRAYER OF PRAISE**

***YOUR LOVE, OH LORD** – words included

Your love, oh Lord, reaches to the heavens.

Your faithfulness stretches to the sky.

Your righteousness is like the mighty mountains.

Your justice flows like the ocean's tide.

I will lift my voice to worship you, my King.

I will find my strength in the shadow of your wings.

(Repeat all)

Your love, oh Lord, reaches to the heavens.

Your faithfulness stretches to the sky.

Your righteousness is like the mighty mountains.

Your justice flows like the ocean's tide.

His Renewal and Our Hope

COMMON CONFESSION OF SIN

SCRIPTURE OF EXHORTATION: 1 Peter 2:9-12

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct

(continued on next page)

among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

All: O Lord Almighty, you have called us out of darkness and have chosen us to be your people. We should be filled with gratitude for your mercy; we should be filled with courage to war against our flesh. Yet we consider ourselves worthy of your mercy, and barely lift a hand to fight against our lusts. Our conduct often gives no indication that we belong to you. Forgive us for abusing your grace by not resisting temptation. Forgive us for abasing your glory by not being a light to the world. Please fill us with boldness and righteousness in our words and in our deeds, so that the appearing of Christ Jesus our Lord would be evident in our lives, to his praise. Amen.

SILENT CONFESSION OF SIN

DECLARATION OF GRACE: 1 John 5:11-13

God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God that you may know that you have eternal life.

***JESUS PAID IT ALL** – Hymn #308

PRAYER, OFFERTORY & RESPONSE

Diaconal Offering today: Please use the

Special Offering envelopes located in the pew racks.

Reminder: please sign and pass the Attendance Register down the pew.

*Children ages 4-6 are excused for Children's Church
(held downstairs in the Fellowship Hall)*

***DOXOLOGY** – Hymn #733

***PRAYER FOR ILLUMINATION**

His Word and Our Response

Sermon Series: Epiphany

Sermon: Pastor Lloyd Pierson, Ph.D.

Sermon Title: A Rising Son

Sermon Text: Isaiah 42:5-9

(See pages 8-10 for sermon outline, text and questions)

***JESUS, I COME** – words included

Out of my bondage, sorrow and night,
Jesus, I come; Jesus, I come.

Into thy freedom, gladness and light,
Jesus, I come to thee.

Out of my sickness into thy health,
Out of my wanting and into thy wealth,
Out of my sin and into thyself,
Jesus, I come to thee.

Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.

Into the glorious gain of thy cross,
Jesus, I come to thee.

Out of earth's sorrows into thy balm,
Out of life's storms and into thy calm,
Out of distress into jubilant psalm,
Jesus, I come to thee.

Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into thy blessed will to abide,
Jesus, I come to thee.

Out of myself to dwell in thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to thee.

Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.

Into the joy and light of thy home,
Jesus, I come to thee.

Out of the depths of ruin untold,
Into the peace of thy sheltering fold,
Ever thy glorious face to behold,
Jesus, I come to thee. Jesus, I come to thee.

ANNOUNCEMENTS

LOCAL OR REGIONAL MINISTRY TO PRAY FOR:
Easthaven Baptist Church, Kalispell, Pastor Danel Lambert.

MISSION PROJECT OR MISSIONARIES TO PRAY FOR:
Jim & Jill Hadlock work for Campus Crusade as missionaries. Jill is a communications staff for the national headquarters in Florida and Jim is a project manager for the “Jesus Film” project. They are in the process of adopting a child and just finished moving. Pray for God’s grace and guidance as they prepare their home for another child. Pray for protection for Jim as he travels to Africa to help with the recording and translation projects for the “Jesus Film.”

JUNIOR HIGH YOUTH GROUP resumes meeting this coming Wednesday, January 9.

COMMITTEE CHAIRS: Please remember to have your Annual Meeting reports turned into the church office by Wednesday, January 9, along with a list of members who will be staying on your committee and the number of openings available for 2013.

THERE WILL BE NO SUNDAY SCHOOL CLASSES TODAY. Classes for all ages, babies thru adults, will resume meeting next Sunday, January 13 at 11:15 a.m.

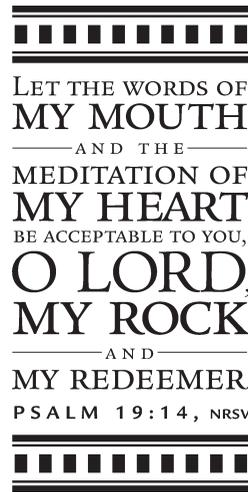
IT’S TIME TO SIGN UP FOR THE NEXT SESSION OF ADULT SUNDAY SCHOOL. There will be two adult classes offered: *“The Epistle to the Hebrews: Christ Over All”* taught by Micah Tinkham, and *“Putting Theology into Practice: Deepening Roots & Bearing Fruit”* taught by Pastors Pierson and Waldron. To help in our planning, please sign up for one of these adult classes today in the foyer or the Fellowship Hall.

SENIOR HIGH SUNDAY SCHOOL will meet in the Library (located in the office building) starting January 13 and will be led by Mike Thompson.

MARK YOUR CALENDARS on Wednesday, January 30, 2013 for our **ANNUAL MEETING**. A 6:00 p.m. soup supper will precede the 7:00 p.m. meeting. All members are encouraged to attend but you do not need to be a member to attend.

CLARISSE and ANDY Sunday school offering status:
Monthly goal = \$100; December-to-date amount: \$124.24

COMMUNITY KITCHEN–FEEDING THE FLATHEAD: Those of you who are volunteering with Feed the Flathead will serve this week on **Thursday, January 10** at **Central Christian Church**. If you have questions, contact Sharon Thompson or Joyce Schmautz.



For Prayer Chain requests or to be added to the prayer chain, please contact the church office at 752-2400 or email to office@faithcov.com.

JANUARY MINISTRIES

DEACON OF THE MONTH Bruce Tulloch
NURSERY M.O.M. (Mom of the Month)..... Jeri Brown
NURSERY COORDINATOR.....Darcy Hearn
Direct Nursery questions, concerns, praises, etc., to Darcy at 270-8933.

TODAY

USHERS/GREETERS TBD
CHILDREN’S CHURCH Tamie & Kathryn Jentz
WORSHIP NURSERY (infants) Rileys
WORSHIP NURSERY (toddlers thru 3yrs)..... Uzzis
FELLOWSHIP HOUR HOSTS...Hanni Hanson & Sharon Thompson
COMMUNION PREP Dar Wassink
COMMUNION CLEAN-UPJeanie Brennemman

NEXT SUNDAY – JANUARY 13

USHERS/GREETERS TBD
CHILDREN’S CHURCH Tamie & Kathryn Jentz
WORSHIP NURSERY (infants)Kings
WORSHIP NURSERY (toddlers thru 3yrs)..... Jenks
FELLOWSHIP HOUR HOSTS...Paula Saldamando & Sharon Salyer
COMMUNION PREP Carol Martin
COMMUNION CLEAN-UPGloria Hanson

CALENDAR

TODAY

9:30 a.m. – WORSHIP SERVICE
10:45 a.m. – Coffee Hour & Fellowship
11:15 a.m. – No Sunday school today

THIS WEEK

Tuesday – Elizabeth Women, noon at Jo Anne Ross’
– Fellowship Committee meeting, 7:00 p.m.
Wednesday – Men’s Prayer Breakfast, 6:45 a.m. in the Fellowship Hall
– Jr. High Youth Group, 7:00-8:30 p.m. at the church
– Sr. High Youth Group, 7:00–9:00 p.m. at the Bennett’s home, 513 Crestview Rd. in Kalispell
Thursday – Women’s Ministries meeting, 4:00 p.m.
– Community Kitchen: Feeding the Flathead

LOOKING AHEAD

Tuesdays – Music practice, 6:30 p.m.
Wednesdays – Men’s Prayer Breakfast, 6:45 a.m.
– Jr. & Sr. High Youth Groups (Sept.-May)
Sundays – Adult Small Groups (Sept.-May)
1st Sundays – Diaconal Offering
1st Tuesdays – Elder home visits
3rd Tuesdays – Elders/Deacons’ meeting, 7:00 p.m.
2nd & 4th Tuesdays – Elizabeth Women, noon, at Jo Anne Ross’ home, (Sept.-May)
Last Sunday of month – Prayer & Worship Service, 6:00 p.m.

Thursday, January 10 – Women’s Ministries meeting, 4:00 p.m.
– Community Kitchen: Feeding the Flathead
Tuesday, January 15 – Elder/Deacon meeting, 7:00 p.m.
Tuesday, January 22 – Elizabeth Women, noon at Jo Anne Ross’
Sunday, January 27 – Prayer & Worship Service, 6:00 p.m.
Wednesday, January 30– 6:00 p.m. Soup Supper followed by the 7:00 p.m. Annual Meeting
Tuesday, February 5 – Trustees’ meeting, 6:30 p.m.
– Elder home visits, 7:00 p.m.
Tuesday, February 12 – Elizabeth Women, noon at Jo Anne Ross’
– Women’s Ministries meeting, 4:00 p.m.
– Fellowship Committee meeting, 7:00 p.m.
Tuesday, February 14 – Community Kitchen: Feeding the Flathead

SERMON OUTLINE

January 6, 2013

Sermon Series: Epiphany

Sermon: Pastor Lloyd Pierson, Ph.D.

Sermon Title: *A Rising Son*

Sermon Text: Isaiah 42:5-9

I. Who is this King of Glory?

II. Sent to the nations

A. Sitting in darkness

B. An unshared glory

SERMON TEXT: Isaiah 42:1-9 (ESV)

¹ Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.

² He will not cry aloud or lift up his voice, or make it heard in the street;

³ a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice.

⁴ He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

⁵ Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it:

⁶ “I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations,

⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

⁸ I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols.

⁹ Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

Questions and thoughts for discussion:

1. How does Jesus bring justice to the nations? What does it mean to say: “the here and not yet”?

2. Why is the theme of justice so important here? Where do we see this evident in everyday life?

3. Why is having a “biblical anthropology” so essential?

4. How is our pride a key component of our blindness? How does humility give us our sight back?

5. To bring light infers that darkness is present—in what ways does the Church bring light to the world’s darkness? How do we establish justice?

6. Where do you see the Lord calling you to humble yourself in your relationships to others?